

सिलवासा नगर पालिका  
**SILVASSA MUNICIPAL COUNCIL**  
संघ शासित प्रदेश दादरा एवं नगर हवेली और दमन एवं दिव  
**U.T OF DADRA & NAGAR HAVELI AND DAMAN & DIU**  
सिलवासा/SILVASSA

**No: SMC/CO/SS-22/Van Exhibition/2021/82/4871**

**Date:15/12/2021**

**Subject: - Van Exhibition in Silvassa Municipal Council area for creating awareness of Swachh Survekshan-2022**

**:- QUOTATION NOTICE: -**

Sealed Quotations are hereby invited from the interested suppliers for supply of following item as to reach the undersigned on or before **22/12/2021** upto 14.00 Hrs. by post or by hand delivery.

<b>Sr. No.</b>	<b>Item Description</b>	<b>Unit</b>	<b>Basic Rate</b>	<b>Total Amount (Including GST)</b>
1.	01 Nos Van Exhibition for the period of 30 days with driver. a) 1 minute Audio Clip on Speaker along with sound system & power supply. b) Flex Banner (star flex) with frame size approx. 350 Sq.Ft. c) Advertisement in Kms: daily 60 Kms.	30 Days		

**Terms & conditions are as under:**

1. The rates for the above items should be inclusive of all taxes & quoted for the unit shown against each item & FOR at Silvassa.
2. The firms who are able to supply should quote the rates / provide materials from licensed outlets on receipt of the clear supply order by this Department.
3. Sealed envelope should be super scribed word **“Van Exhibition in Silvassa Municipal Council area for creating awareness of Swachh Survekshan-2022”**.
4. The supply should be completed within prescribed time limit given by the Department.
5. The materials found defective or damaged or otherwise not as per specification given, shall be rejected. The firm should replace the same otherwise payment will not be made.
6. The payment will be made after full satisfaction of the representative of Department.

7. The suppliers/agencies should quote their rates in their own letter pad OR on plain paper with their rubber stamp.
8. Right to reject or accept any or all tenders are reserved with the undersigned.
9. The Quotation shall be opened on 22/12/2021 at 15:00 hrs. in presence of the bidders if any.

**Sd/-**  
**Chief Officer**  
**Silvassa Municipal Council**  
**Silvassa**

**Copy to:**

1. The President, Silvassa Municipal Council, Silvassa for information please.
2. All Head of Office, D&NH, and Silvassa for kind information and vide publicity.
3. Notice Board